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DATE: September 2, 2004

Our Ref. No: KCX-274 (15145)

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**TO: Examiner Mark Halpern**

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**FACSIMILE NUMBER: 703-872-9306**

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**NUMBER OF PAGES (Including Cover Sheet): - 12 -**

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**FROM: Tara E. Agnew/Sandy Perkins**

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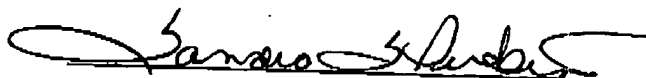
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Facsimile Transmission Cover Sheet (1 page)  
Form 116 - Amendment Cover Sheet (1 page)  
Amendment (9 pages)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
ATTORNEY DOCKET NO: KCX-274 (15145)

In re Application of: Wallajapet, et al.

Serial No: 09/643,979

Filed: August 22, 2000

Confirmation No: 1403

Title: Tissue Products Having Increased Absorbency

Group Art Unit: 1731

Examiner: Mark Halpern

Our Client ID: 22827

Our Account No: 04-1403

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Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated herein by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	28	minus	30	=	0	X \$18 =	\$ .00
Independent Claims	3	minus	4	=	0	x \$86 =	\$ .00
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$290.00 (per application)							\$ .00
Since Official Action set an <u>original</u> due date of <u>September 4, 2004</u> , PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$420; 3 months \$950; 4 months \$1480)							\$ .00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)							\$ .00
<b>SUBTOTAL:</b>							\$ .00
If "small entity" verified statement filed <input type="checkbox"/> previously, <input type="checkbox"/> herewith, enter one-half (1/2) of subtotal and <u>subtract</u>							\$ .00
<b>TOTAL:</b>							\$ .00
Other: _____							\$ .00
<b>TOTAL FEE ENCLOSED:</b>							\$ .00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

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ATTORNEYS AT LAW, P.A.

By: Tara E. Agnew Reg. No: 50,589 Date: 09/02/2004

Signature: Tara E. Agnew

I hereby certify that this correspondence and any referenced attachment are being submitted via facsimile to the U.S. Patent and Trademark Office on September 2, 2004.

Sandra S. Perkins

(Typed or printed name of person mailing paper or fee)

Sandra S. Perkins  
(Signature of person mailing paper or fee)

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**PATENT**

**ATTORNEY DOCKET NO: KCX-274 (15145)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	Wallajapet, et al.	)	Examiner:	Mark Halpern
Appl. No:	09/643,979	)	Art Unit/T.C:	1731
Filed:	August 22, 2000	)	Deposit Acct. No:	04-1403
Title:	Tissue Products Having Increased Absorbency	)	Confirmation No:	1403
		)	Customer No:	22827

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Final Office Action dated June 4, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the **Listing of the Claims**, which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.